

**PLEASE DO NOT REMOVE**

S.N. 09/733,718 Appeal No. \_\_\_\_\_

Incoming Clerk  
PALM-In Case/Stamp In \_\_\_\_\_ Date 12/30/04 Initials [Signature]

Ex Parte LIE \_\_\_\_\_  
OB/Hearing Classification \_\_\_\_\_

Assign Appeal No. \_\_\_\_\_

Outlined \_\_\_\_\_ 1/7/04 mel

Prepare - Mail - Enter Hearing Notice \_\_\_\_\_

Prepped Hearing Case \_\_\_\_\_

Administrator \_\_\_\_\_

Assign Case \_\_\_\_\_

Sign Order \_\_\_\_\_

Review Case \_\_\_\_\_

Paralegal Lee \_\_\_\_\_

Review \_\_\_\_\_ 1-12-04 [Signature]

Assign/ Enter Panel \_\_\_\_\_

Docket Case To APJ \_\_\_\_\_

Prepare Order \_\_\_\_\_ 1-13-04 [Signature]

Mail Order - Enter Data \_\_\_\_\_ 1-30-04 [Signature]

Ex parte Decision Preparation \_\_\_\_\_

Ex parte Legal Tech \_\_\_\_\_

Decision Prepared -- Proofed \_\_\_\_\_

Mail Decision - Entered Data \_\_\_\_\_

Prepped Case - To APJ \_\_\_\_\_

Remailed Case \_\_\_\_\_

Return Remand \_\_\_\_\_

Assign/Redocket Case \_\_\_\_\_

Enter in ACTS \_\_\_\_\_

STAMP

Notes:

*Chm 21 rep. 5 2/1/03,  
not marked as such  
rep in PMSA.*

Notes for prepping:

Rehearing

Redocket case to APJ \_\_\_\_\_

Enter in ACTS \_\_\_\_\_

**Designation of Panel**

Pursuant to 35 U.S.C. § 6(b) , it is **ORDERED** that the panel of the Board of Patent Appeals and Interferences (BPAI) designated to decide this case shall consist of the following Administrative Patent Judges (APJs):

1. Judge \_\_\_\_\_

2. Judge \_\_\_\_\_

3. Judge \_\_\_\_\_

Examiner Requests to Attend Hearing: ☐ Yes ☐ No

CIRCLE ONE: MIX BIO (CHEM) ELEC MECH

- ☐ OB
- ☐ Heard Hrg date: \_\_\_\_\_
- ☐ Redesignation
- ☐ Expanded Panel

MECH

Gary V. Harkcom  
Gary V. Harkcom  
Acting Chief Administrative Patent Judge

Rev. 09/03

BUSINESS  
METHOD